



**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF COLORADO**

**CERTIFICATION OF UNIT OFFICERS  
PLEASE COMPLETE ENTIRE FORM**

Unit \_\_\_\_\_ District \_\_\_\_\_ City \_\_\_\_\_  
Name of Unit as it Appears on Charter \_\_\_\_\_

<b>Pres:</b>	Id#:	Home#:
Address:		Work#:
Email:		Cell#:
<b>Sec:</b>	Id#:	Home#:
Address:		Work#:
Email:		Cell#:
<b>1st Vice:</b>	Id#:	Home#:
Address:		Work#:
Email:		Cell#:
<b>2nd Vice:</b>	Id#:	Home#:
Address:		Work#:
Email:		Cell#:
<b>Treasurer:</b>	Id#:	Home#:
Address:		Work#:
Email:		Cell#:
<b>Chaplain:</b>	Id#:	Home#:
Address:		Work#:
Email:		Cell#:
<b>Historian:</b>	Id#:	Home#:
Address:		Work#:
Email:		Cell#:
<b>Sgt-at-Arms:</b>	Id#:	Home#:
Address:		Work#:
Email:		Cell#:
<b>Member-at-Large:</b>	Id#:	Home#:
Address:		Work#:
Email:		Cell#:
<b>Membership Chair:</b>	Id#:	Home#:
Address:		Work#:
Email:		Cell#:

Unit Home Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Main Email Address for Unit: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 Day & Time of Meeting: \_\_\_\_\_  
 Meeting Location: \_\_\_\_\_  
 Does your Unit have a Facebook page or website? \_\_\_\_\_  
 What is the Address?: www. \_\_\_\_\_  
 AMOUNT OF SR DUES: \_\_\_\_\_ AMOUNT OF JR DUES: \_\_\_\_\_

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

**PLEASE TYPE OR PRINT:** Make sure all copies are readable if not filled out on the computer. Forward to the American Legion Auxiliary, Department of Colorado, 7465 E. 1st. Ave. #D, Denver, CO 80230. It is VERY IMPORTANT to list complete mailing Address's for all Unit Officials so that their names may be placed on National and Department mailing lists. If a work phone is not to be given out, please circle it. This information must be submitted to Department for the Unit to vote their delegate strength at Department Convention.

**MAIL OR EMAIL: TO DEPARTMENT SECRETARY E: dept.sec.alacolorado@gmail.com**