

Year-End Unit Reporting Cover Sheet (Add to YE Unit Impact Report)

American Legion Auxiliary Department of Colorado

Due April 15, 2023

Unit _____ District _____
Submitted by _____ Title: _____ Date _____

Please determine which group and/or division your unit is in, please circle your UNIT:

Membership numbers are based on final ending total of 2022 year.

Group Number	Units in each group/ Division
I. Eastern Division (0 - 38 Members)	9, 20, 26, 29, 30, 66, 94, 102, 121, 137, 138, 1879,
I. Central Division (0-38 Members)	13, 16, 18, 25, 39, 42, 53, 67, 82, 103, 110, 113, 151, 160, 170, 204, 207, 911, 1187, 1260, 1980 1992
I. Western Division (0-38 members)	19, 24, 28, 37, 50, 54, 62, 65, 78, 89, 189,
II. (39-60 Members)	5, 10, 17, 23, 68, 70, 96, 97, 100, 193, 2008
III. (61-120 Members)	15, 21, 38, 75, 111, 119, 134, 180, 11-11, 1985
IV. (Over 121 Members)	1, 2, 4, 22, 32, 161, 178, 209

Unit _____ Group _____ Division _____ (Only units in group I. will have a division)

Place a checkmark beside Year-End Report if turned in:

(No awards are given, but credit is given on the citation form.)

1. ___ Unit Year-End Impact Report for _____ (year)

Also mark any narrative reports which your unit is submitting.

Send to Department at: dept.sec.alacolorado@gmail.com

Awards are only given for narrative reports.

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|-------------------------------------|--------------------------------|
| 1. ___ ALA Colorado Girls State | 15. ___ Membership |
| 2. ___ ALA Foundation | 16. ___ National Security |
| 3. ___ Americanism | 17. ___ Past Presidents Parley |
| 4. ___ Auxiliary Emergency Fund | 18. ___ Poppy |
| 5. ___ C&B (Constitution & By-Laws) | 19. ___ Public Relations |
| 6. ___ Centennial Plan | 20. ___ VA&R |
| 7. ___ Children and Youth | |
| 8. ___ Chaplain | |
| 9. ___ Community Service | |
| 10. ___ Education and Scholarships | |
| 11. ___ History | |
| 12. ___ Junior activities | |
| 13. ___ Leadership | |
| 14. ___ Legislative | |